



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | GURU NANAK PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2730226  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 85212  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PUSHPANJALI ENCLAVE, PITAMPURA<br>NEW DELHI-110034                                       |
| 5      | PRINCIPAL NAME & QUALIFICATION:   | Ms RAVINDER KAUR<br>MA, B.Ed , CTET  |
| 6      | SCHOOL EMAIL ID                   | gnps_ppura@yahoo.co.in<br><a href="mailto:85212@cbseshiksha.in">85212@cbseshiksha.in</a> |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) | 011-41100967,47511677  |

#### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=AwuGruXIBT_gnpspe_general_vicky_CopyofAffiliation.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=AwuGruXIBT_gnpspe_general_vicky_CopyofAffiliation.pdf</a>                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=7erGBuA5YQ_gnpspe_general_vicky_societiescertificate.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=7erGBuA5YQ_gnpspe_general_vicky_societiescertificate.pdf</a>             |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=HluHxoXPnc_gnpspe_general_vicky_noc.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=HluHxoXPnc_gnpspe_general_vicky_noc.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=6c0Wpvs9qn_gnpspe_general_vicky_recognitioncertificate.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=6c0Wpvs9qn_gnpspe_general_vicky_recognitioncertificate.pdf</a>         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=SuaVSuhrDg_gnpspe_general_vicky_buildingssafetycertificate.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=SuaVSuhrDg_gnpspe_general_vicky_buildingssafetycertificate.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY               | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=zN4F1E3Lcp_gnpspe_general_vicky_FireCertificate.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=zN4F1E3Lcp_gnpspe_general_vicky_FireCertificate.pdf</a>                       |



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|   |   |   |
|---|---|---|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=0bWJTY9oue_gnpspe_general_vicky_deocertificate.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=0bWJTY9oue_gnpspe_general_vicky_deocertificate.pdf</a> |
| 8 | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT   | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=4QHN5GAo7m_gnpspe_general_vicky_Certificates8.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=4QHN5GAo7m_gnpspe_general_vicky_Certificates8.pdf</a>   |

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

### C: RESULT AND ACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION   | UPLOAD DOCUMENTS  |
|-------|---|---|
| 1     | FEE STRUCTURE OF THE SCHOOL   | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=ujd5aStycP_gnpspe_general_vicky_feestructureempd.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=ujd5aStycP_gnpspe_general_vicky_feestructureempd.pdf</a>                   |
| 2     | ANNUAL ACADEMIC CALANDER.   | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=LbPLwEELkA_gnpspe_general_vicky_annualacademiccalender.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=LbPLwEELkA_gnpspe_general_vicky_annualacademiccalender.pdf</a>       |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                               | <a href="https://gnpspe.obto.co/ms/fileader.bto?n=xrsXaWUtKb_gnpspe_general_vicky_smc.pdf">https://gnpspe.obto.co/ms/fileader.bto?n=xrsXaWUtKb_gnpspe_general_vicky_smc.pdf</a>   |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                      | <a href="https://gnpspe.obto.co/ms/fileader.bto?n=Y7lKFBD0gi_gnpspe_general_vicky_SchoolCommittees41_page0003.pdf">https://gnpspe.obto.co/ms/fileader.bto?n=Y7lKFBD0gi_gnpspe_general_vicky_SchoolCommittees41_page0003.pdf</a> |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY) | <a href="https://gnpspe.obto.co/ms/fileader.bto?n=jh772TTzyp_gnpspe_general_vicky_Resultlast3years.pdf">https://gnpspe.obto.co/ms/fileader.bto?n=jh772TTzyp_gnpspe_general_vicky_Resultlast3years.pdf</a>                       |

### RESULT CLASS: X

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2022-23 | 113                        | 113                    | 100             |         |
| 2     | 2023-24 | 108                        | 106                    | 98.15           |         |
| 3     | 2024-25 | 70                         | 69                     | 96.8            |         |

### RESULT CLASS: XII

| S.NO. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1     | 2022-23 | 86                         | 84                     | 97.67           |         |
| 2     | 2023-24 | 78                         | 77                     | 99              |         |
| 3     | 2024-25 | 102                        | 100                    | 98.03           |         |



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### D: STAFF (TEACHING):

| S. No. | INFORMATION                              | NUMBER/STRENGTH    | NAME AND QUALIFICATIONS   |
|--------|--|--------------------|---|
| 1.     | PRINCIPAL                                | 0                  | NA  |
| 2.     | VICE PRINCIPAL                           | 1                  | MA, B.Ed, CTET  |
| 3.     | HEADMISTRESS/HEADMASTER                  | 0                  | 0   |
| 4.     | TOTAL NO. OF TEACHERS                    | 61                 | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=dpo8ZcKb0X_gnpspe_general_vicky_stafflist.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=dpo8ZcKb0X_gnpspe_general_vicky_stafflist.pdf</a>   |
|        | ▪ PGT                                    | 19                 | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=PcRHBCbTet_gnpspe_general_vicky_PGTLISTWITHDESIGNATIONANDQUALIFICATIONS.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=PcRHBCbTet_gnpspe_general_vicky_PGTLISTWITHDESIGNATIONANDQUALIFICATIONS.pdf</a> |
|        | ▪ TGT                                    | 12                 | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=wylNuA0gYX_gnpspe_general_vicky_TGTLISTWITHQUALIFICATIONSfinal.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=wylNuA0gYX_gnpspe_general_vicky_TGTLISTWITHQUALIFICATIONSfinal.pdf</a>                   |
|        | ▪ PRT                                    | 27                 | <a href="https://gnpspe.obto.co/ms/filereader.bto?n=26BlqzBtPC_gnpspe_general_vicky_PRTLSTWITHQUALIFICATIONS.pdf">https://gnpspe.obto.co/ms/filereader.bto?n=26BlqzBtPC_gnpspe_general_vicky_PRTLSTWITHQUALIFICATIONS.pdf</a>                               |
| 5.     | TEACHERS SECTION RATIO                   | 28:1               |   |
| 6.     | DETAILS OF SPECIAL EDUCATOR              | Ms.MUKESH PHOUGAT  | R.No-A34615   |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS TEACHER | Ms. PRATIBHA GUPTA | R.No-A104228  |

### E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)  | 14017   |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)  | Forty three & 40sq. mtr each (approx.)  |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                             | Eight & 80 sq. mtr each(approx)   |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)  | One , 89, sq mtr  |
| 5.     | INTERNET FACILITY (YES/NO)  | yes   |
| 6.     | NO. OF GIRLS TOILETS  | 19  |
| 7.     | NO. OF BOYS TOILETS   | 17  |
| 8.     | NO. OF CWSN TOILETS   | 1   |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL | <a href="https://www.youtube.com/watch?v=pUqBBzjZIQ">https://www.youtube.com/watch?v=pUqBBzjZIQ</a> |

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